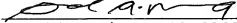


JC06 Rec'd PCT/PTO 08 APR 2005

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICEINFORMATION DISCLOSURE
STATEMENTDocket Number:
99999/400200Application Number
10530742
~~To be assigned~~Filing Date
HerewithExaminer
Steven Wood
~~To be assigned~~Art Unit
2416
~~To be assigned~~Invention Title
**CONTROL METHOD FOR MANAGING THE
TRANSMISSION CAPACITY OF AT LEAST
ONE RELAY STATION OF A TRANSMISSION
SYSTEM, AND CORRESPONDING CONTROL
UNIT**Inventor(s)
Andreas KLIMMEK et al.Address to:
Mail Stop PCT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicant hereby brings the following references to the attention of the Examiner. The references are listed on the attached modified PTO Form No. 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
2. A copy of the patents listed on the modified PTO form 1449 are enclosed, unless otherwise indicated.

Dated: 4/8/05

By: 
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| INFORMATION DISCLOSURE STATEMENT BY APPLICANTS PTO-1449 | Attorney Docket No. 99999/400200 | 10530742 To be assigned |
| | Applicant(s) Andreas KLIMMEK et al. | |
| | Filing Date Herewith | Group Art Unit 2416 To be assigned |

U.S. PATENT DOCUMENTS

| EXAMINER'S INITIALS | PATENT/ PUBLICATION NUMBER | PATENT/PUBLICATION DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|------------------------|----------------------------------|----------------------------|-----------|-------|----------|----------------|
| | 6,366,761* | Apr. 2, 2002 | Montpetit | | | |

* Copy not enclosed (copy provided by the Int'l. Searching Authority).

FOREIGN PATENT DOCUMENTS

| EXAMINER'S INITIALS | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
|------------------------|--------------------|--------------|---------|-------|----------|-------------|----|
| | | | | | | YES | NO |
| | 0 680 168 | Nov. 2, 1995 | EP | | | x* | |
| | | | | | | | |

* Copy not enclosed (copy provided by the Int'l. Searching Authority)

OTHER DOCUMENTS

| EXAMINER'S INITIALS | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
|------------------------|--|
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|---|-------------------|-----------------|------------|
| EXAMINER | /Steven Wood, Jr/ | DATE CONSIDERED | 07/18/2009 |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | |

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /S.W./